

Biblical Reconciliation

Although many Christians and their churches believe they have held on to God's Word as their standard for life, their responses to conflict, among other things, show that they have in fact surrendered much ground to the world.

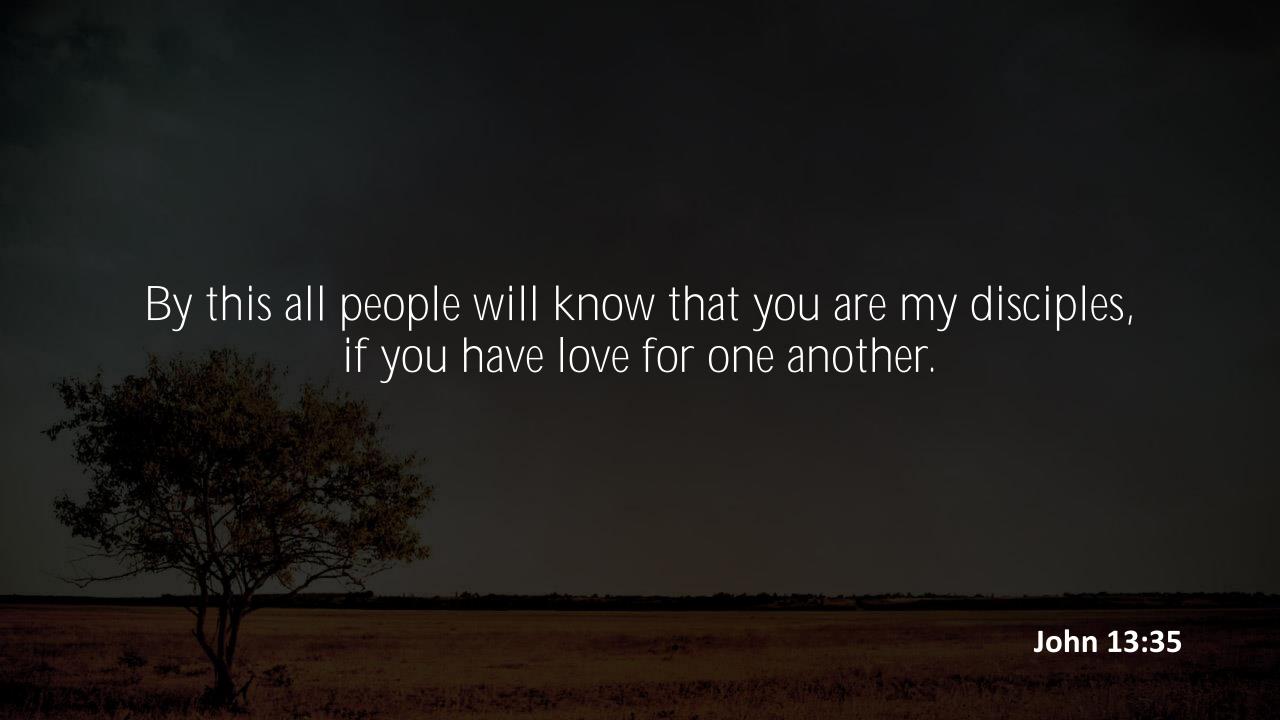
Biblical Reconciliation

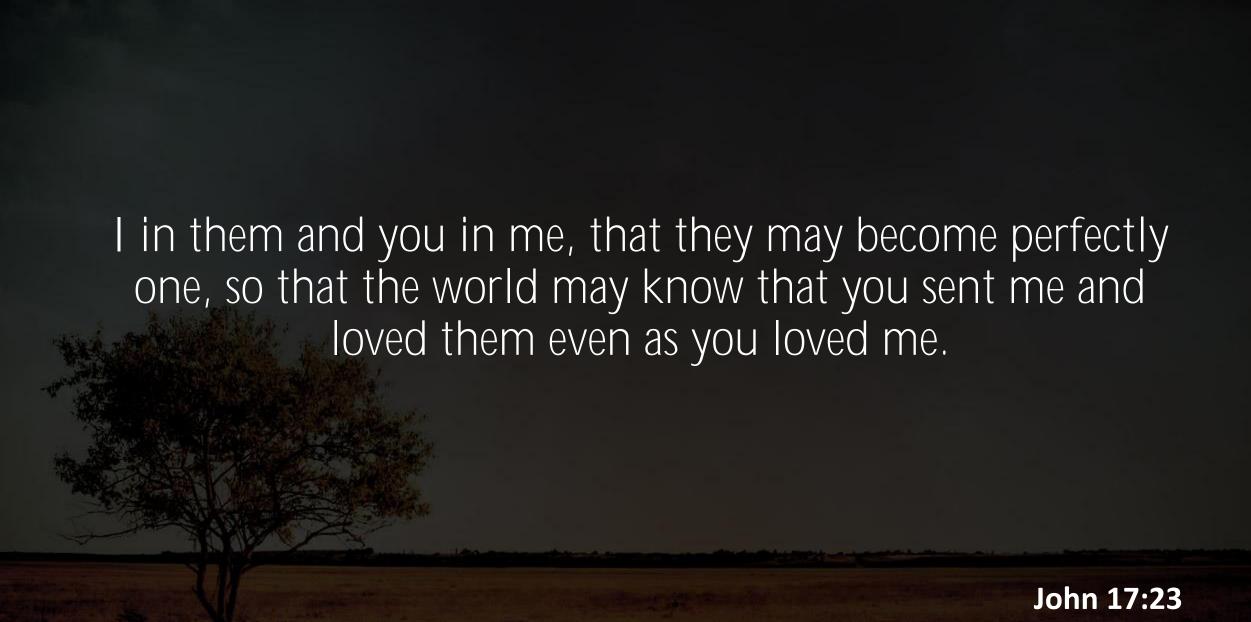
Instead of resolving differences in a distinctively biblical fashion, they often react to conflict with the same avoidance, manipulation, and control that characterize the world. In effect, both individually and congregationally, they have given in to the world's postmodern standard, which is "what feels good, sounds true, and seems beneficial to me?"



Essential Elements of the Gospel

- 1. Made for relationship
- 2. Sin separates
- 3. Justice punishes
- 4. Substitution satisfies justice
- 5. Grace redeems
- 6. Repentant faith receives
- 7. Love pursues





The Gospel Makes Peace Possible

More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility.

The Gospel Makes Peace Possible

- A. Biblical peace can only be accomplished by other-oriented love.
- B. Self-centered love results in conflict.
- C. God's answer to our inability to make peace is the gospel.

The Gospel is More Than Something to Believe

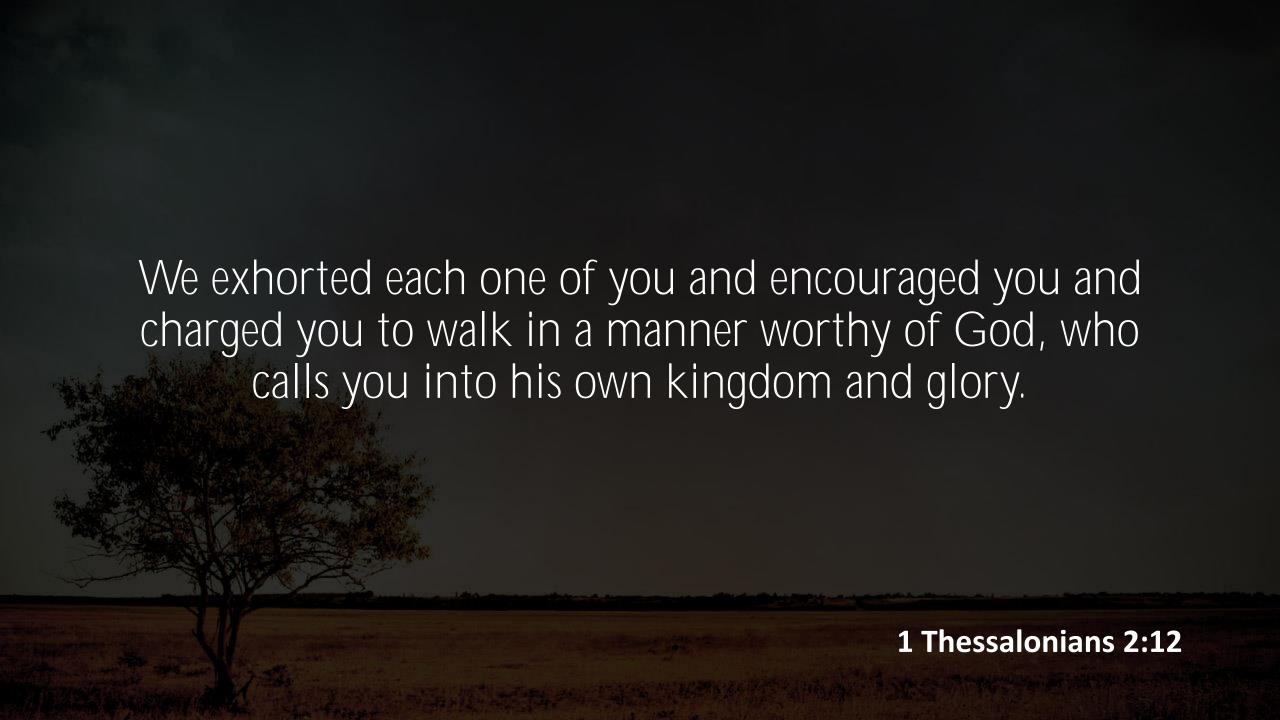
Gospel Reconciliation

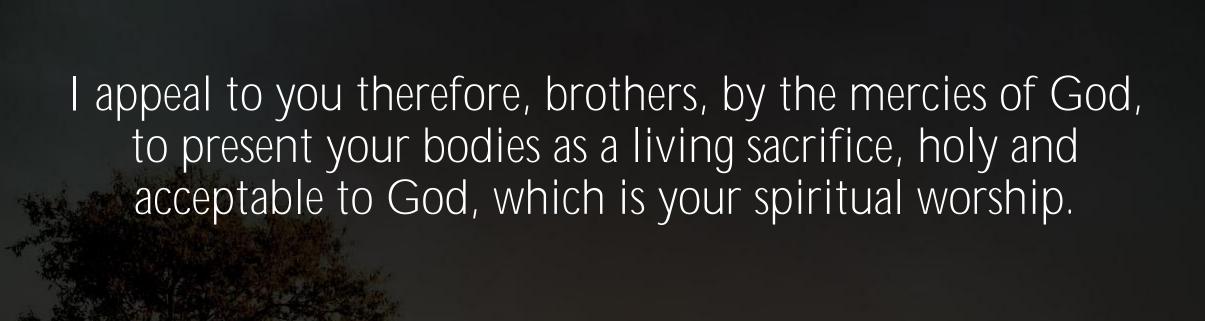
- A. From God, not man
- B. More than knowing what is right
 - 1. Relying on mere knowledge
 - 2. Neglecting the knowledge of the gospel
- C. More than trying harder
- D. Power of God for peace

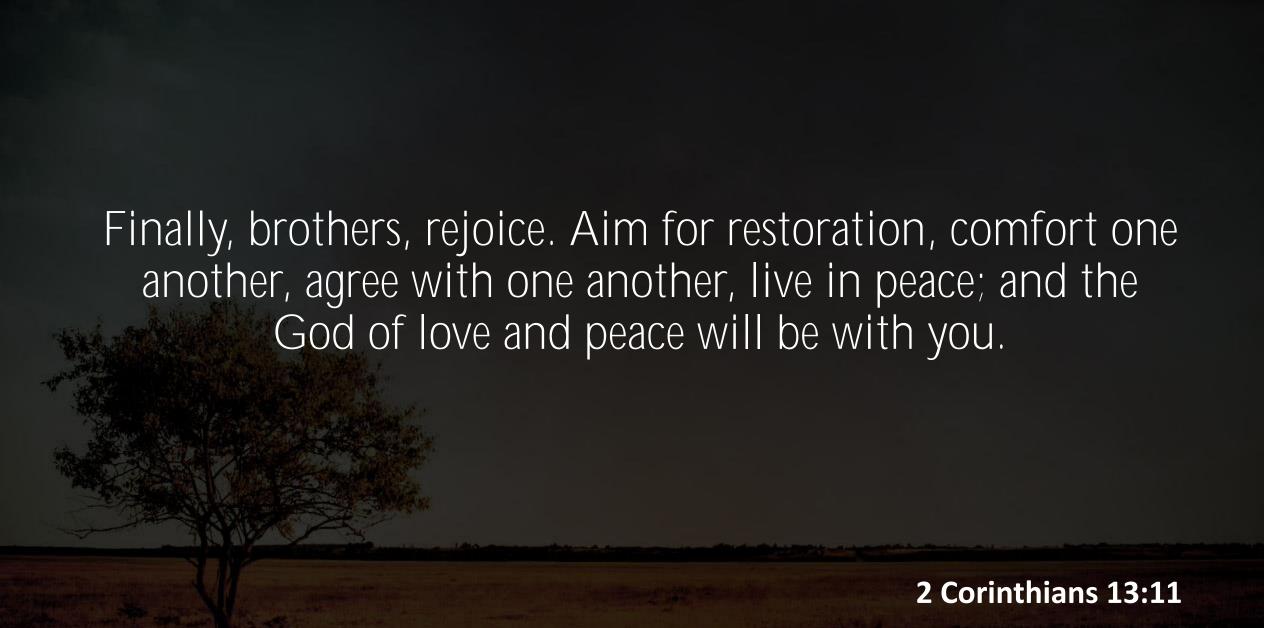
The Gospel in Our Relationships

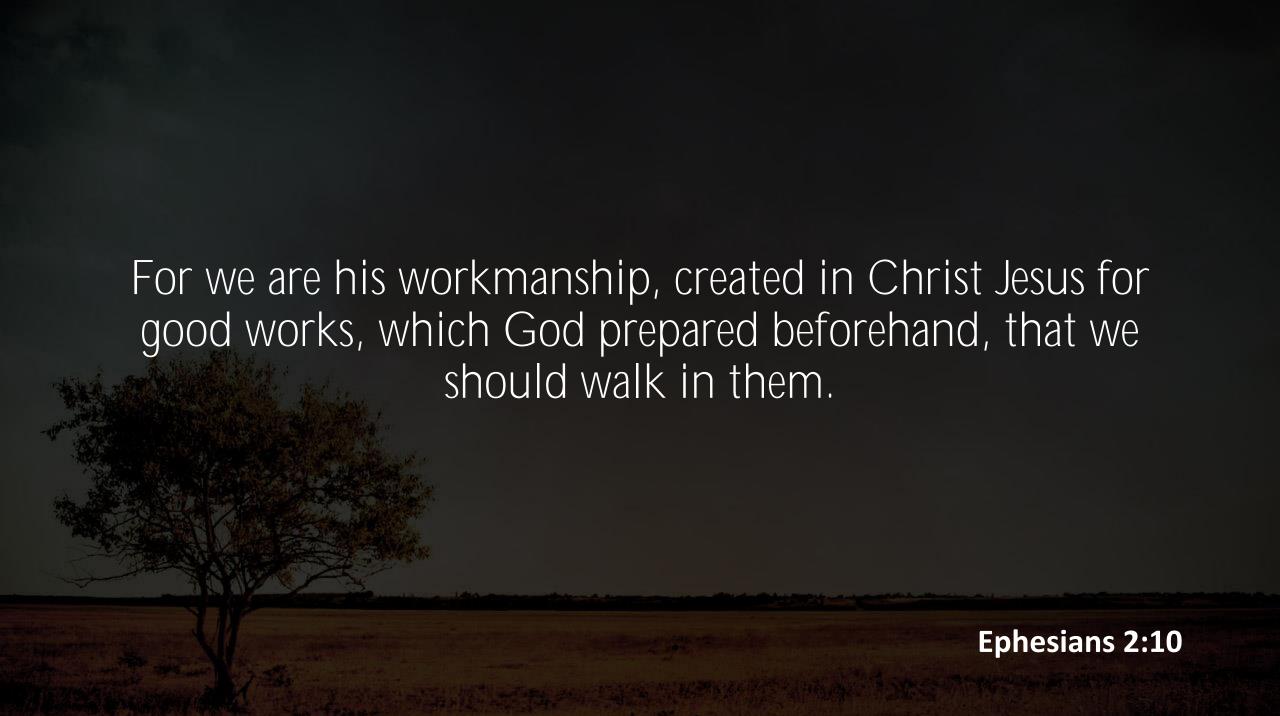


So as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God.









For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

The Gospel in Our Relationships

- A. Indicative to Imperative
- B. Living out the gospel in our relationships
 - 1. Take initiative
 - 2. Love even enemies
 - 3. Turn sin into an opportunity to glorify God

The Gospel in Our Relationships

- C. The Character of the Gospel-centered relationships
 - 1. With all humility
 - 2. With all gentleness
 - 3. With patience
 - 4. Bearing with one another in love
 - 5. Eager for unity

