HEAVEN

UNFORGETTING THE GOSPEL'S GLORY

#1 — UNFORGETTING

- Our Chief End
- The Big Picture
 - Ultimate Eschatology
 - The Need for Rediscovering
 - Where Did Things Go Wrong?
- Realism Heaven in Our Worldview
- Better Than Best

#2 — HEAVEN'S GLORY

- Creator
- Redeemer
- New Creation
 - Dualism, Platonism, Christoplatonism
 - Spiritual Vision Model (SVM) vs. New Creation Model (NCM)
- Better Than Creation

#3 — HEAVEN'S GOSPEL

- Eden
- The Fall and the Curse
- The Hope of the Gospel
 - The Importance of Incarnation and Resurrection
 - The Power of the Cross
 - Reversal of the Curse
 - Uplifting from the Fall
- Better Than Eden

HEAVEN'S GOSPEL

The very moment a sinner believes on Christ he is justified and accepted. There is no condemnation for him. He has peace with God, and that immediately and without delay. His name is in the book of life, however little he may be aware of it. He has a title to heaven, which death and hell and Satan cannot overthrow. Happy are they that know this truth! It is an essential part of the good news of the Gospel.

EDEN

- God
- Mankind
- Earth
- Dominion
- River of Life
- Gold and Precious Gems
- Tree of Life

THE FALL

Romans 5:12 - Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned

THE CURSE

Genesis 3:17–19 - [17] And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; [18] thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. [19] By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

Galatians 3:13 - Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"

Colossians 1:15–20 - He is the image of the invisible God, the firstborn of all creation. [16] For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. [17] And he is before all things, and in him all things hold together. [18] And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. [19] For in him all the fullness of God was pleased to dwell, [20] and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Romans 8:19–22 - For the creation waits with eager longing for the revealing of the sons of God. [20] For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope [21] that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. [22] For we know that the whole creation has been groaning together in the pains of childbirth until now.

Reveleation 22:3-5 - No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. [4] They will see his face, and his name will be on their foreheads. [5] And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

MAN AND SIN

- posse peccare Innocence
- non posse non peccare Depraved
- posse non peccare Regenerate
- non posse peccare Glorified