VOLUMENCE FOR GOD'S GLORY STEWARDING SCIENCE FOR GOD'S GLORY

There are two books laid before us to study, to prevent our falling into error; first, the volume of Scriptures, which revealed the will of God; then the volume of the Creatures, which expresses His power.

WORLDVIEW

A worldview is one's comprehensive perspective and interpretation of reality.

For with you is the fountain of life; in your light do we see light.

SCIENCE

The Systematic Means of Studying Creation

SCIENCE

Science is only a tool. It is not a worldview. Inherent in its method, is the assumption of causeeffect relationships within a defined, uniform system. Uniformity of behavior is attributed to uniformity of order. Order is predicated on certain principles and forces so intrinsic to the system that they are called laws. In empirical science, observations lead to hypotheses, which result in theories, which ultimately may establish the verification, or repudiation, of one's assumptions.



restricted to those branches of study that relate to the phenomena of the material universe and their laws

In a general sense, knowledge, or certain knowledge; the comprehension or understanding of truth or facts by the mind. ... the term science is also applied to other subjects founded ... on experiment and observation, as chimistry and natural philosophy ... No science doth make known the first principles on which it buildeth.

Knowledge or a system of knowledge covering general truths or the operation of general laws especially as obtained and tested through scientific method.



Science and religion cannot be reconciled.

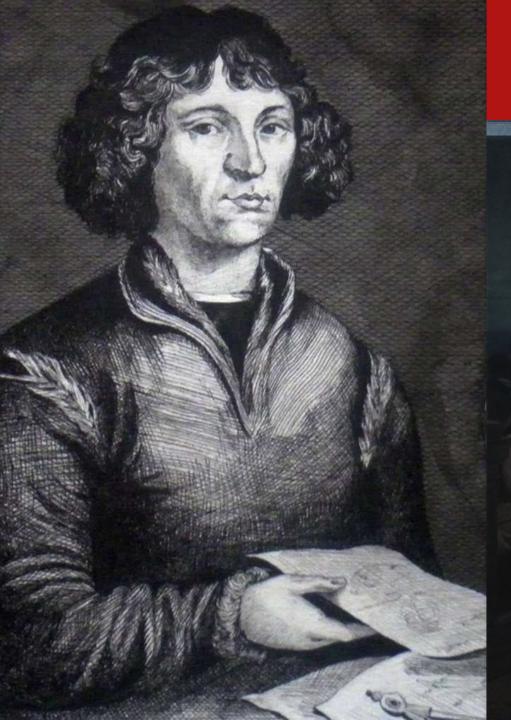
ARISTOTLE

- Human Logic Ideal
- Deductive Model
- Geocentricity (Expanded by Ptolemy)
- Organon

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His curious mind is interested, to begin with, in the process and techniques of reasoning; and so acutely does he analyze these that his Organon, or Instrumentthe name given after his death to his logical treatisesbecame the textbook of logic for two thousand years. He longs to think clearly, though he seldom, in extant works, succeeds; he spends half his time defining his terms, and then he feels that he has solved the problem.

It was not the 'wisdom of the East' that gave rise to science, nor did Zen meditation turn people's hearts against slavery. By the same token, science was not the work of Western secularists or even deists; it was entirely the work of devout believers in an active, conscious, creator God.



FOUNDERS OF MODERN SCIENCE

COPERNICUS (1473 – 1543)

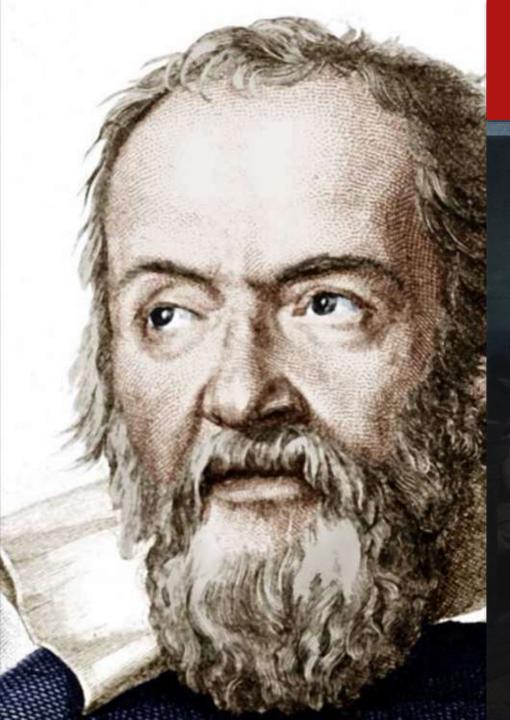
- 1514 wrote his thoughts on heliocentricity
- Won the favor Pope Leo X
- Received first copy May 24,
 1543 (died same day)

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Copernicus tells us that, in his search for a better cosmology than that of Aristotle and Ptolemy, he first went back to the writings of other ancient philosophers. But he uncovered significant disagreement among the ancients regarding the structure of the universe.

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Copernicus said, for he knew the universe was "wrought for us by a supremely good and orderly Creator."



FOUNDERS OF MODERN SCIENCE

GALILEO GALILEI (1564 – 1642)

- Professor of Mathematics
- Telescope
- Astronomer
- The Church's response to Galileo was primarily from the works of Aristotle and other ancient Greek philosophers (and Aquinas)

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If there were a real proof that the Sun is in the centre of the universe, that the Earth is in the third sphere, and that the Sun does not go round the Earth but the Earth round the Sun, then we should have to proceed with great circumspection in explaining passages of Scripture which appear to teach the contrary, ... But I do not think there is any such proof since none has been shown to me.

It has been known for a long time that a major part of the church's intellectuals were on the side of Galileo, while the clearest opposition to him came from secular ideas.

But there existed a powerful body of men whose hostility to Galileo never abated: the Aristotelians at the Universities ... Innovation is a twofold threat to academic mediocrities: it endangers their oracular authority, and it evokes the deeper fear that their whole, laboriously constructed intellectual edifice might collapse.

Thus in the Scripture one finds many propositions which look different from the truth if one goes by the literal meaning of the words, but which are expressed in this manner to accommodate the incapacity of common people.

For the holy Scripture and nature both equally derive from the divine Word, the former as the dictation of the Holy Spirit, the latter as the most obedient executrix of God's commands.

However, by this I do not wish to imply that one should not have the highest regard for passages of Holy Scripture.

If, against the most manifest and reliable testimony of reason, anything be set up claiming to have the authority of the Holy Scriptures, he who does this does it through a misapprehension of what he has read and is setting up against the truth not the real meaning of Scripture, which he has failed to discover, but an opinion of his own; he alleges not what he has found in the Scriptures, but what he has found in himself as their interpreter.



The sciences which we possess come for the most part from the Greeks. For what has been added by Roman, Arabic, or later writers is not much nor of much importance; and whatever it is, it is built on the foundation of Greek discoveries. Now the wisdom of the Greeks was professorial and much given to disputations, a kind of wisdom most adverse to the inquisition of truth. Thus that name of Sophists, which by those who would be thought philosophers was in contempt cast back upon and so transferred to the ancient rhetoricians ... Plato, Aristotle, Zeno, Epicurus ...

In order to appreciate the true nature of science, it is more important to gain a feeling for the special manner in which a scientist approaches a problem in a new era than it is to know the latest fruits of science.

There is no better way of gaining this understanding than to study by the case method a few phases of the scientific history of these early modern centuries, when scientists were making revolutionary discoveries in every field.

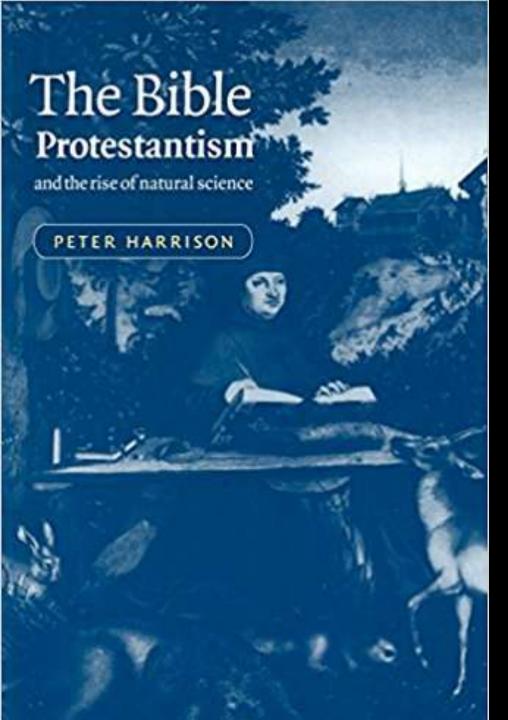
BIBLICAL ROOTS OF MODERN SCIENCE

- 1. The Universe is Real
- 2. The Universe is Orderly
- 3. The Universe is **Uniform**

The philosophy of experimental science ... began its discoveries and made use of its methods in the faith, not the knowledge, that it was dealing with a rational universe controlled by a Creator who did not act upon whim nor interfere with the forces He had set in operation. ... It is surely one of the curious paradoxes of history that science, which professionally has little to do with faith, owes its origins to an act of faith that the universe can be rationally interpreted, and that science today is sustained by that assumption.

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During the Middle Ages, the Catholic Church actively supported a great deal of science, which it also kept control of when speculation could impinge on theology. Furthermore and contrary to popular belief, the Church never supported the idea that the earth was flat, never banned human dissection, never banned zero and certainly never burnt anyone at the stake for scientific ideas.



The Bible,
Protestantism and the
Rise of Natural
Science

by Peter Harrison
Oxford University Professor

BIBLICAL ROOTS OF MODERN SCIENCE

- 1. The Universe is Real
- 2. The Universe is Orderly
- 3. The Universe is **Uniform**
- 4. Science is a Hermeneutic of Creation

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The new conception of the order of nature was made possible, I shall argue, by the collapse of the allegorical interpretation of texts, for a denial of the legitimacy of allegory is in essence a denial of the capacity of things to act as signs. The demise of allegory, in turn, was due largely to the efforts of Protestant reformers, who in their search for an unambiguous religious authority, insisted that the book of scripture be interpreted only in its literal, historical sense.

Had it not been for the rise of the literal interpretation of the Bible and the subsequent appropriation of biblical narratives by early modern scientists, modern science may not have arisen at all. ... In sum, the Bible and its literal interpretation have played a vital role in the development of Western science.

Recent work on early modern science has demonstrated a direct (and positive) relationship between resurgence of the Hebraic, literal exegesis of the Bible in the Protestant Reformation, and the rise of the empirical method in modern science. I'm not referring to wooden literalism, but the sophisticated literal-historical hermeneutics that Martin Luther and others (including Newton) championed. ... It was, in part, when this method was transferred to science, when students of nature moved on from studying nature as symbols, allegories and metaphors to observing nature directly in an inductive and empirical way, that modern science was born.

Puritanism was a key element in the philosophical reforms initiated by Francis Bacon. ... Protestants, and puritans in particular, were disproportionally represented in the ranks of seventeenth-century scientists. Merton observed that of the ten scientists who formed the nucleus of the Royal Society during the period of the Commonwealth, seven were puritans.

BIBLICAL ROOTS OF MODERN SCIENCE

- 1. The Universe is Real
- 2. The Universe is Orderly
- 3. The Universe is **Uniform**
- 4. Science is a Hermeneutic of Creation
- 5. Science Restores Man's Dominion

[Reform philosophy that the human mind] might by any means be restored to its perfect and original condition, or if that may not be, yet reduced to a better condition than that in which it now is.

BIBLICAL ROOTS OF MODERN SCIENCE

- 1. The Universe is Real
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- 4. Science is a Hermeneutic of Creation
- 5. Science Restores Man's Dominion
- 6. Creation (like a book) Can Be Studied



JOHANN KEPLER (1571 – 1630)

"The chief aim of all investigations of the external world should be to discover the rational order and harmony which has been imposed on it by God and which He revealed to us in the language of mathematics."

BIBLICAL ROOTS OF MODERN SCIENCE

- 1. The Universe is Real
- 2. The Universe is Orderly
- 3. The Universe is **Uniform**
- 4. Science is a Hermeneutic of Creation
- 5. Science Restores Man's Dominion
- 6. Creation (like a book) Can Be Studied
- 7. Moral Obligation to Study Creation



"To conclude, therefore, let no man ... think or maintain that a man can search too far or be too well studied in the book of God's word, or in the book of God's works; divinity or philosophy; but rather let men endeavor an endless progress or proficience in both."

INDUCTIVE INQUIRY

- DEDUCTIVE METHOD: Logically drawn from a premise (logical inference)
- INDUCTIVE METHOD: An tested inference drawn from a hypothesis (inference from experimentation)



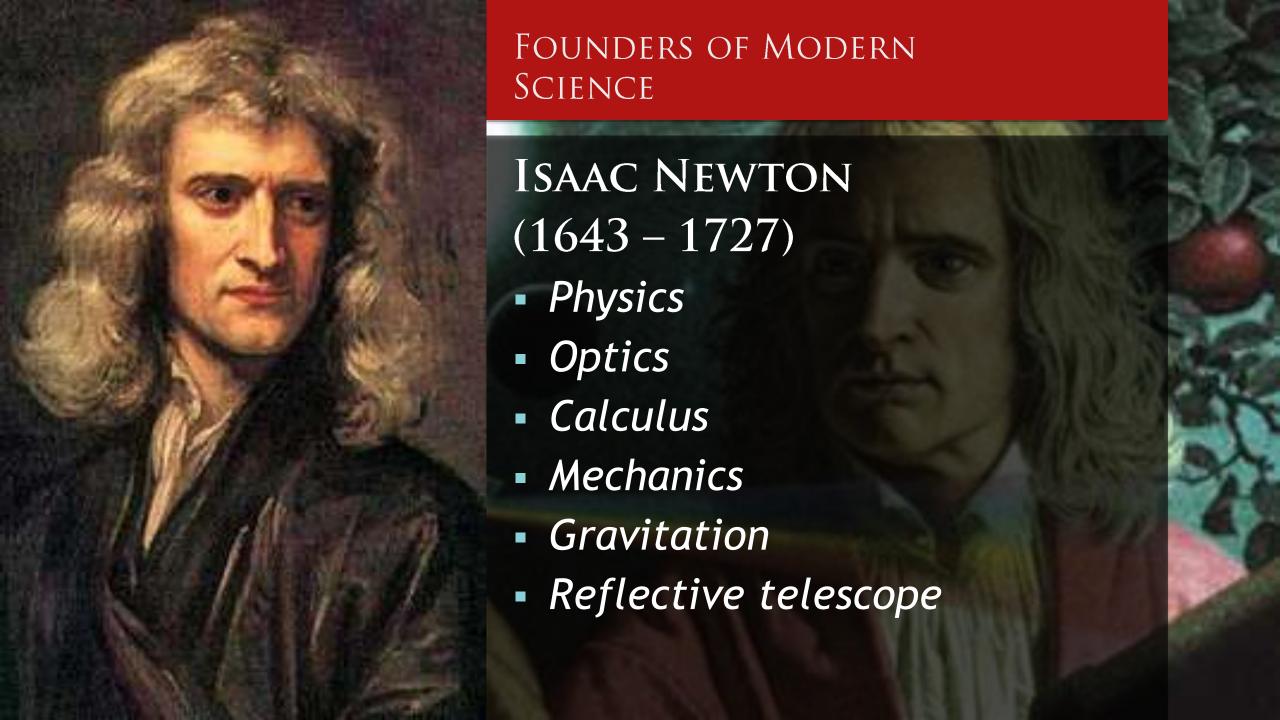
JOHANN KEPLER (1571 – 1630)

- Founder of physical astronomy (astrophysics)
- Corrected and extended on Copernicus, Tycho Brahe, and Galileo
- 2 years of seminary
- First: "thinking God's thoughts after Him"



JOHANN KEPLER (1571 – 1630)

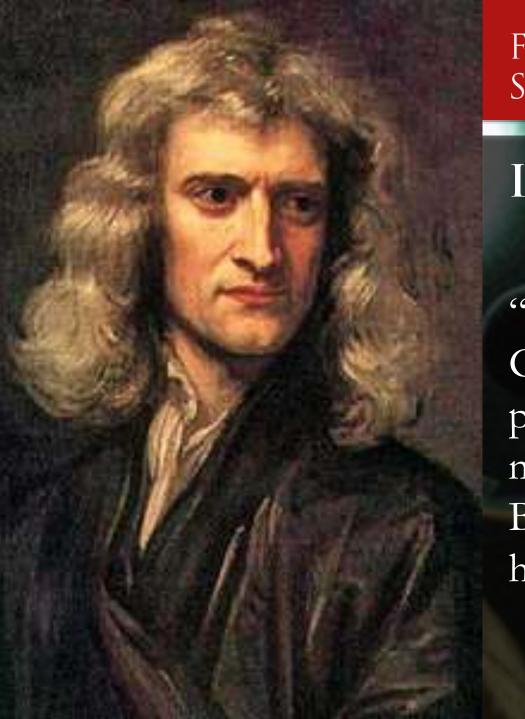
"Since we astronomers are priests of the highest God in regard to the book of nature, it befits us to be thoughtful, not of the glory of our minds, but rather, above all else, of the glory of God."





ISAAC NEWTON

"This most beautiful system of the sun, planets, and comets, could only proceed from the counsel and dominion of an intelligent Being. ... This Being governs all things, not as the soul of the world, but as Lord over all; and on account of his dominion he is wont to be called 'Lord God' or 'Universal Ruler'. ... The Supreme God is a Being eternal, infinite, absolutely perfect."



ISAAC NEWTON

"We account the Scriptures of God to be the most sublime philosophy. I find more sure marks of authenticity in the Bible than in any profane history whatsoever."



ROBERT BOYLE (1627 – 1691)

- Founder of modern Chemistry
- Gas dynamics
- One of the founders of the Royal Society
- Funded Bible translation
- Passionate for gospel missions
- "Boyle lectures" defense of Christianity



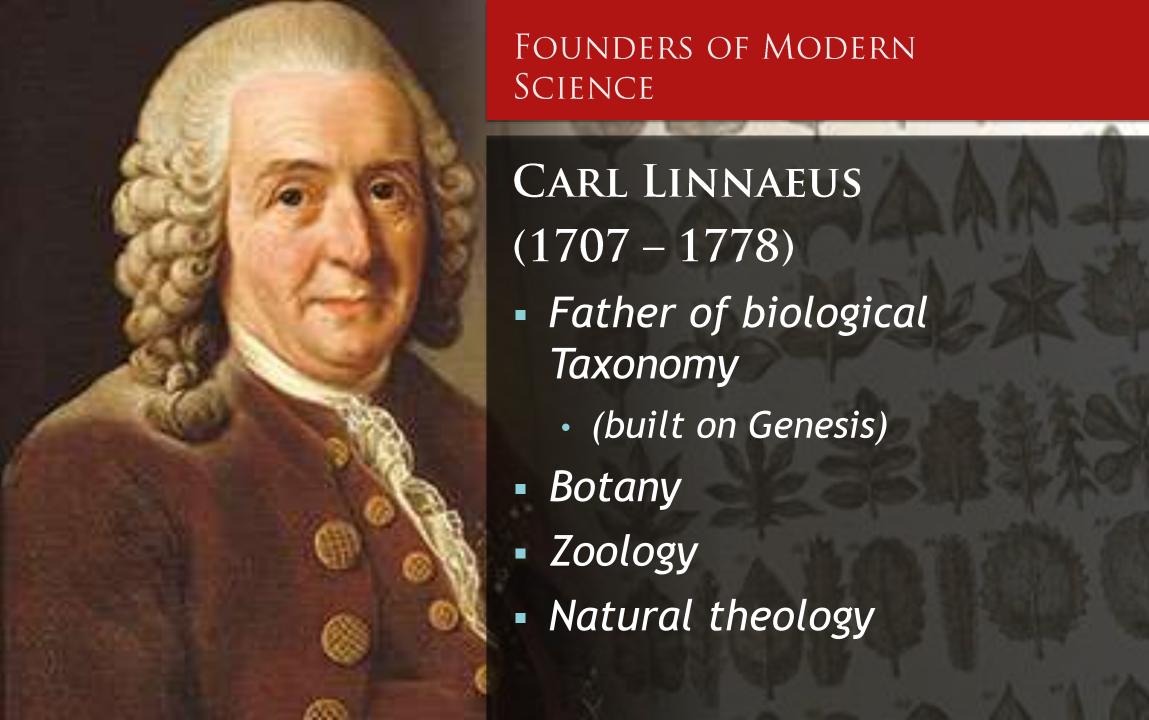
JOHN RAY (1627 – 1705)

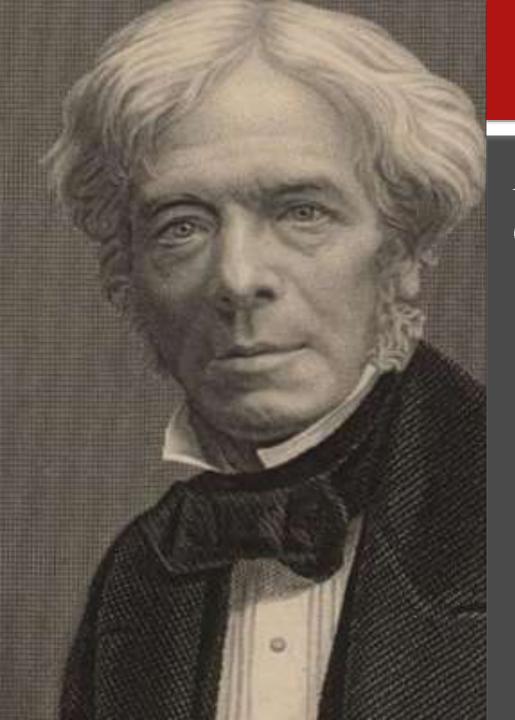
- Father of English Natural History
- Founding member of the Royal Society
- Biology
- Botany
- Zoology
- Natural theology



JOHN RAY (1627 – 1705)

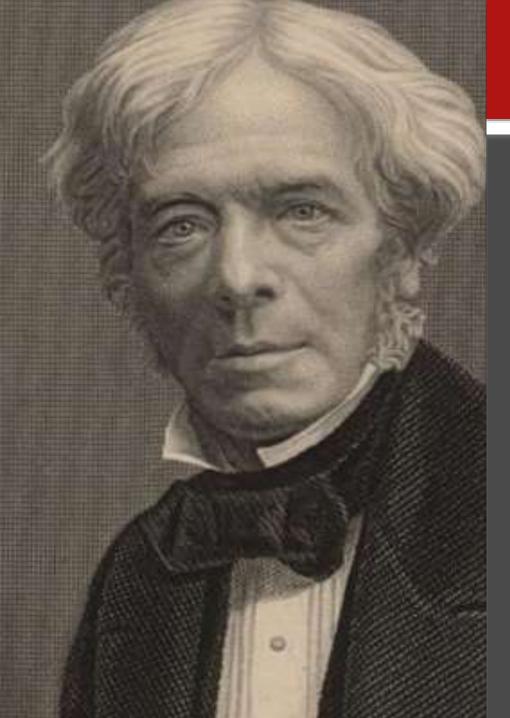
- Book: The Wisdom of God Manifested in the Works of the Creation
- Opposed deism





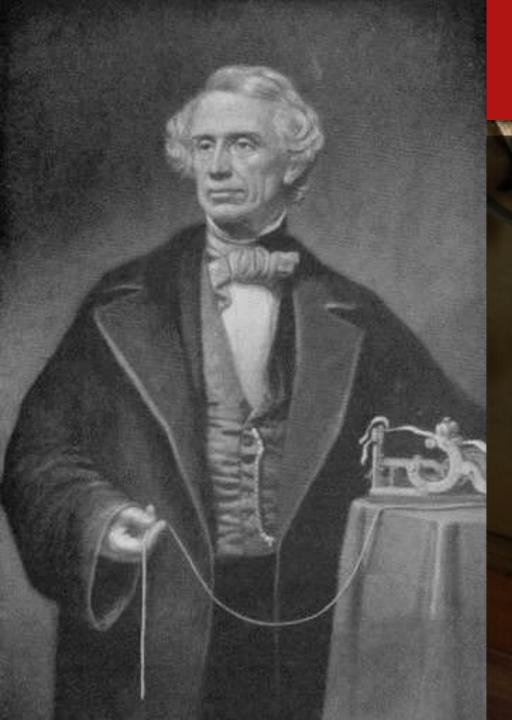
MICHAEL FARADAY (1791 – 1867)

- Discovered electromagnetic induction
- Inventor of the generator
- Electrolysis and electrostatics (chemistry)
- Capacitance (units named after him)



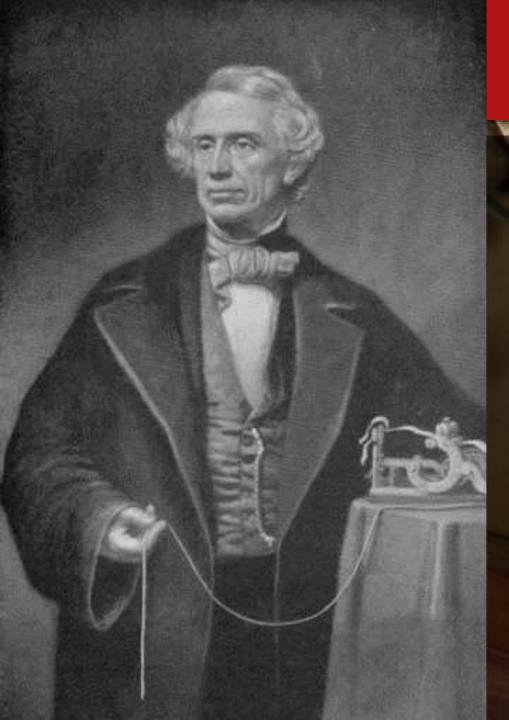
MICHAEL FARADAY (1791 – 1867)

"The Bible, and it alone, with nothing added to it nor taken away from it by man, is the sole and sufficient guide for each individual, at all times and in all circumstances ... Faith in the divinity and work of Christ is the gift of God, and the evidence of this faith is obedience to the commandment of Christ."



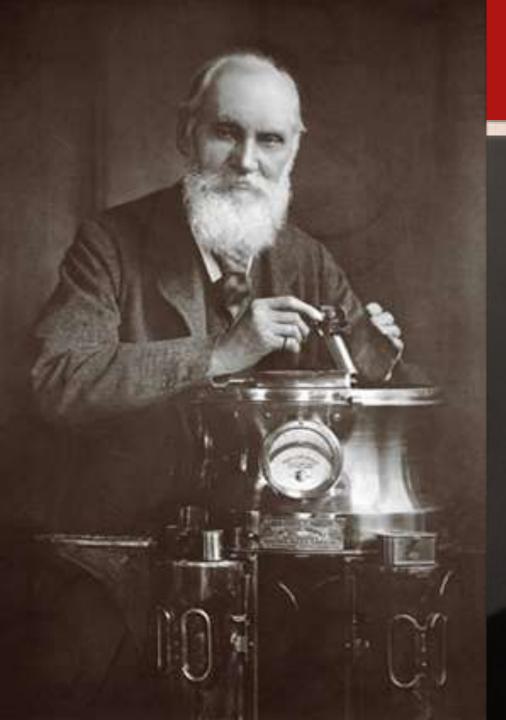
SAMUEL MORRIS (1791 – 1872)

- Inventor of the telegraph
- First message (1844):"What hath God wrought!"
- Influenced under Timothy Dwight at Yale
- First camera in America
- First ever photographic portrait



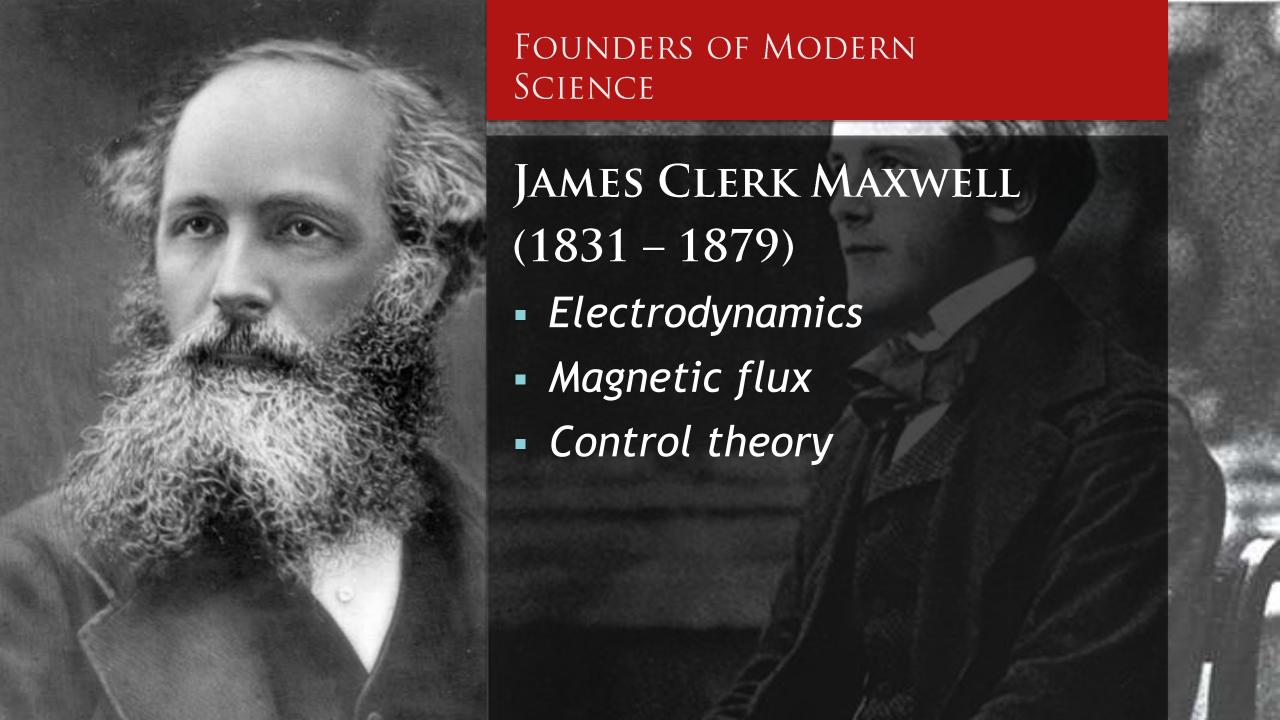
SAMUEL MORRIS (1791 – 1872)

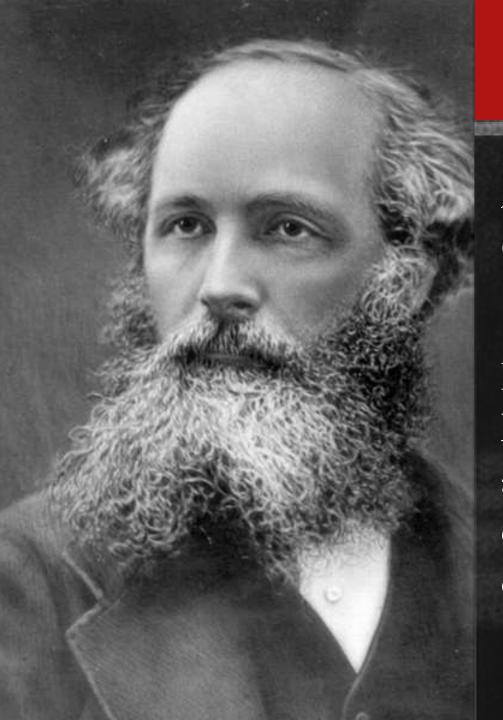
"The nearer I approach to the end of my pilgrimage, the clearer is the evidence of the divine origin of the Bible, the grandeur and sublimity of God's remedy for fallen man are more appreciated, and the future is illumined with hope and joy."



LORD KELVIN (1824 – 1907)

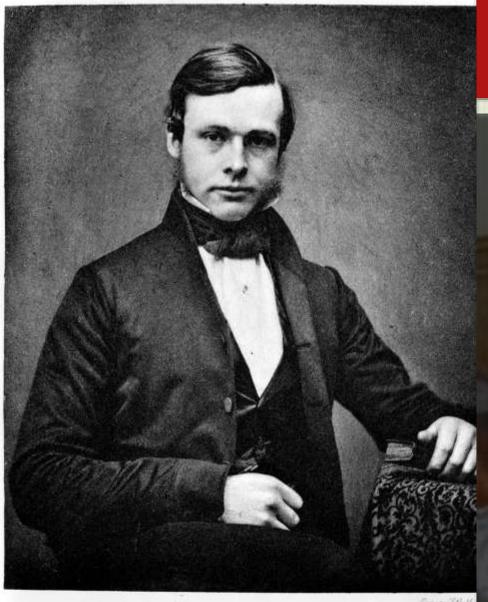
- 21 honorary doctrates
- Thermodynamics
- Concepts of energy
- Marine instruments
- "With regard to the origin of life, science ... positively affirms creative power."





JAMES CLERK MAXWELL (1831 – 1879)

I believe, with the Westminster Divines and their predecessors ad Infinitum that "Man's chief end is to glorify God and to enjoy him for ever."

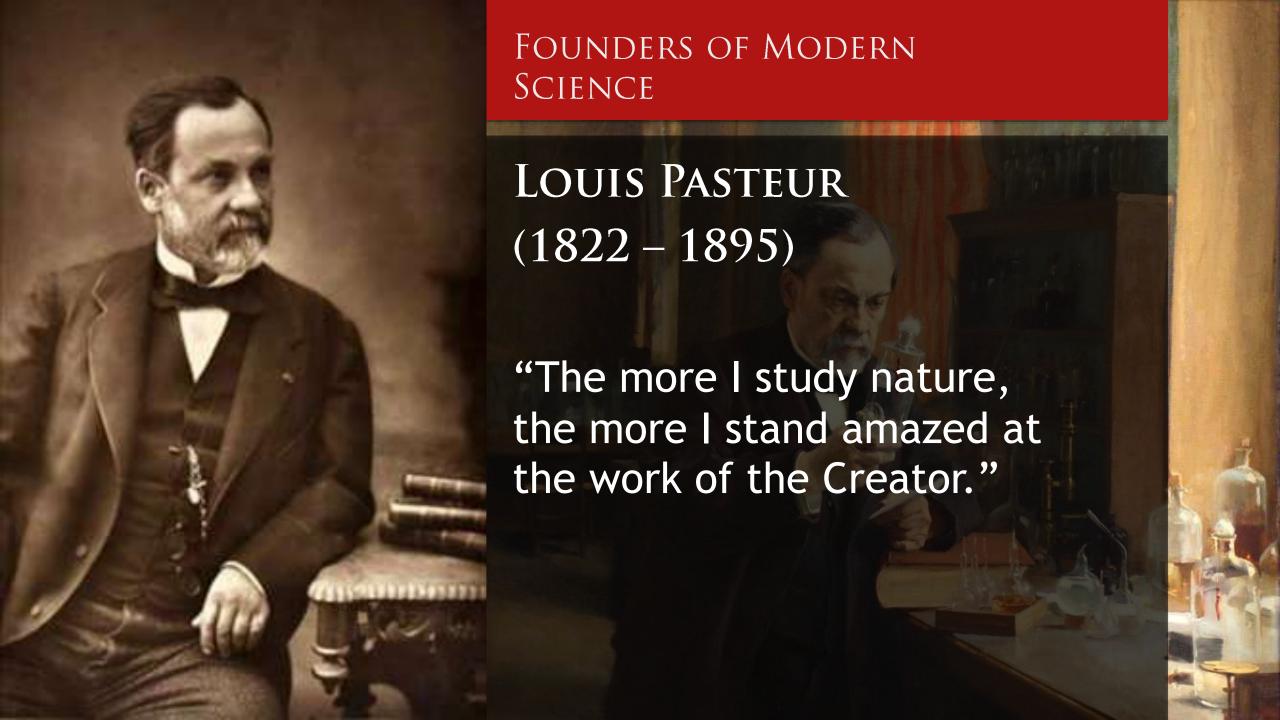


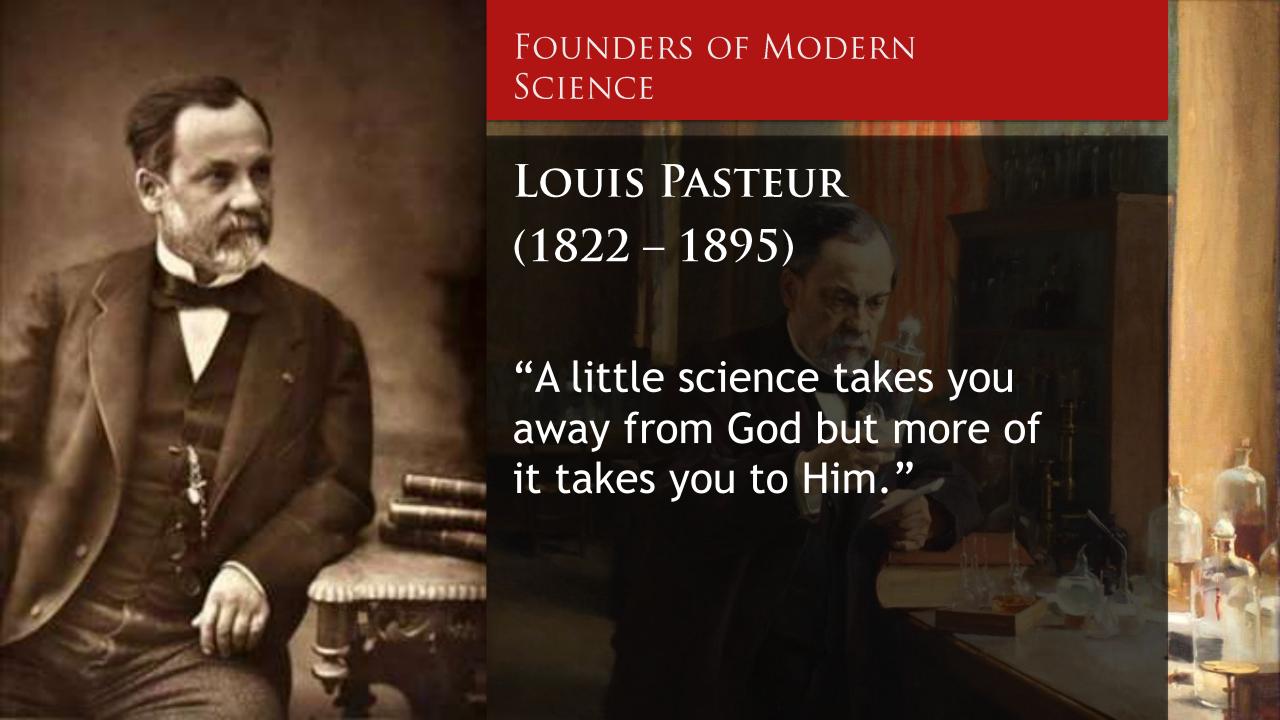
JOSEPH LISTER (1827 – 1912)

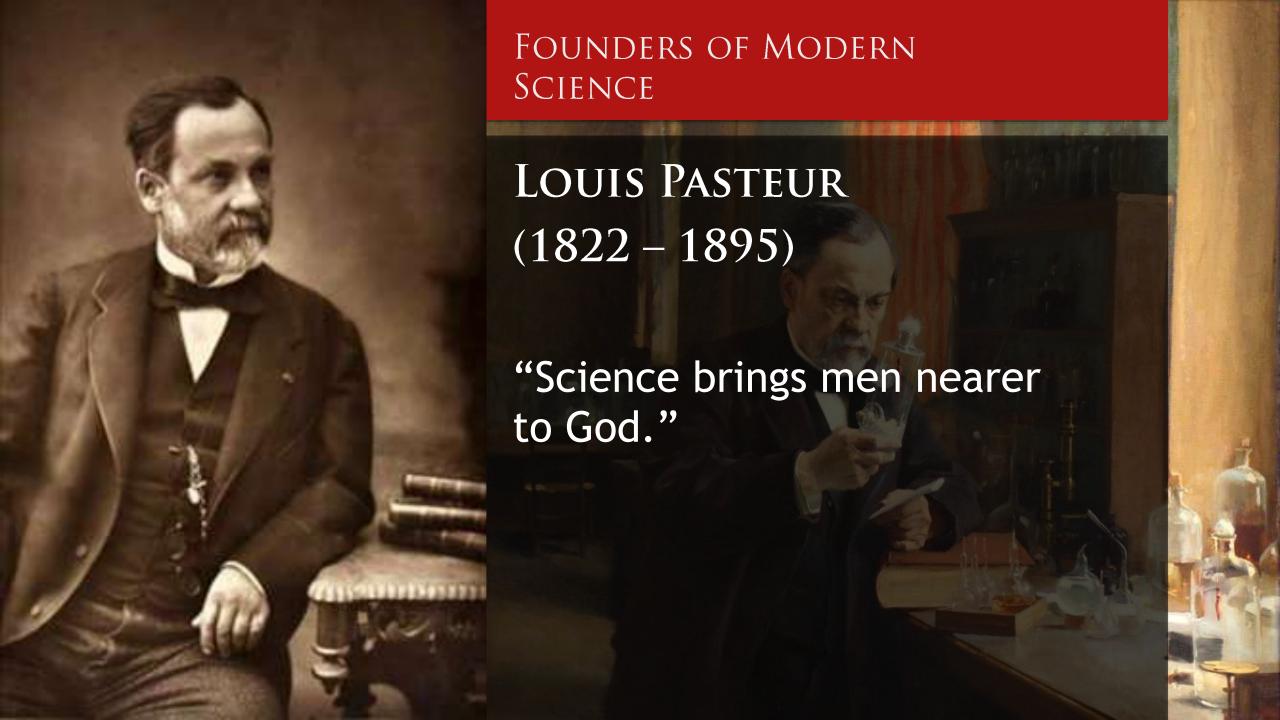
- Founder of Antiseptics
- President of RoyalSociety
- "I am a believer in the fundamental doctrines of Christianity."

Joseph Lister
aged about 28
from a daguerreotype









If you try to take the fruits of Christianity without its roots, the fruits will wither. And they will not come again unless you nurture the roots.